# AUSTRALIADAY

**AWARDS 2026** 

# CITIZEN & YOUNG CITIZEN OF THE YEAR NOMINATION FORM

Before submitting a nomination, please read the <u>Nomination Guidelines & Eligibility Criteria</u> available at palmerston.nt.gov.au./palmerstonawards.

## Nominations are open in the following categories:

### CITIZEN OF THE YEAR AWARD

An Australian citizen, 30 years or older on 26 January 2026, who has contributed or given outstanding service to the community and resides in Palmerston.

### YOUNG CITIZEN OF THE YEAR AWARD

An Australian citizen, aged 16-29 years as at 26 January 2026, who has contributed or given outstanding service to the community and resides in Palmerston.

The nomination form for COMMUNITY GROUP OF THE YEAR, can be found on our website.

# Nominations close Sunday, 31 October 2025

Please send nominations to City of Palmerston, PO Box 1, Palmerston NT 0831 or email events@palmerston.nt.gov.au







| 1.  | Please pro      | vide the details of the person being nominated                                       |
|-----|-----------------|--|
| Nar | ne              |  |
| Pho | one number      |  |
| Ema | ail address     |  |
| 2.  | I declare to    | o the best of my knowledge; the person I am nominating is                            |
|     |                 | An Australian Citizen  |
|     |                 | Aged between 16 and 29 years as of 26 January 2026                                   |
|     |                 | Aged over 30 years as of 26 January 2026   |
|     |                 | A volunteer with no payment received for the work being recognised                   |
|     |                 | A resident of the City of Palmerston municipality                                    |
|     |                 | I am nominating a member of the community. You are unable to self nominate           |
|     |                 | Not a Member of Parliament or a recipient of Australian and imperial Honors          |
| 3.  |                 | icate which of the following areas the nominee has positively in Palmerston          |
|     |                 | Built social cohesion or connection  |
|     |                 | Shared knowledge skills or resources   |
|     |                 | Built capacity or resilience   |
|     |                 | Positive action on social justice issues   |
|     |                 | Advocacy to improve outcomes for marginalised, minority or special population groups |
|     |                 | Improve the amenity or liveability of the local community                            |
| Oth | ner nlease list |  |

| <b>4.</b> | Please describe the nominee's volunteer involvement in the Palmerston community, including the organisations they volunteer with, the roles they hold (e.g. committee member, coach, mentor, support) and the frequency and duration of their service. |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|
|           |  |  |  |  |  |  |  |
|           | 200 words max  |  |  |  |  |  |  |
| 5.        | In what ways has the nominee's volunteer work made a positive impact on the Palmerston community?  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |
|           | 200 words max  |  |  |  |  |  |  |
| 6.        | Has the nominee taken on any leadership roles in their volunteering? Please give examples of what they've done, how they've helped others, or how they've made a difference in their group or organisation   |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |

200 words max

| <b>7.</b> | How has the nominee shown a long-term commitment to helping the Palmerston community? You can include how long they've been involved, how they keep helping over time, and any lasting impact they've made |             |           |         |            |                   |      |
|-----------|--|-------------|-----------|---------|------------|-------------------|------|
|           |  |             |           |         |            |                   |      |
|           |  |             |           |         |            | 200 words m       |      |
| 8.        | If you would documentation (i  |             |           | -       |            | any suppor these? | ting |
|           | Yes  |             |           |         |            |                   |      |
|           | No   |             |           |         |            |                   |      |
| 9.        | Please provide yo  | our details | as the no | minator |            |                   |      |
| Cont      | ntact person   |             |           |         |            |                   |      |
| Phor      | ne number  |             |           |         |            |                   |      |
| Emai      | ail Address  |             |           |         |            |                   |      |
|           | ır relationship<br>n the nominee   |             |           |         |            |                   |      |
| 10.       | I declare that all<br>the best of my kn  |             | _         |         | to be true | e and accurat     | e to |
| Signa     | nature   |             |           |         |            |                   |      |
| Signe     | ned date   |             |           |         |            |                   |      |